

Surname	Centre Number	Candidate Number
Other Names		0



GCSE

4451/01



S16-4451-01

RELIGIOUS STUDIES

Specification B

UNIT 1: Religion and Life Issues

A.M. MONDAY, 16 May 2016

1 hour 45 minutes

For Examiner's use only		
Question	Maximum Mark	Mark Awarded
1.	24	
SPaG	5	
2.	24	
3.	24	
4.	24	
Total	101	

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INSTRUCTIONS TO CANDIDATES

Use black ink or black ball-point pen.

Write your name, centre number and candidate number in the spaces at the top of this page.

Answer **all** questions.

Write your answers in the spaces provided in this booklet.

If you run out of space, use the continuation pages at the back of this booklet, and if this is not sufficient, use supplementary sheets. Write your name at the top of each supplementary sheet, indicating clearly the number of the question you are continuing to answer. Put the supplementary sheets inside this booklet.

INFORMATION FOR CANDIDATES

The number of marks is given in brackets at the end of each question or part-question.

You are reminded that assessment will take into account the Quality of Written Communication used in your answers that involve extended writing (questions 1(e), 2(e), 3(e) and 4(e)).

In addition, your ability to spell, punctuate and use grammar accurately will be assessed in question 1(e).

Answer all questions.

1. Study the information below and answer the questions which follow.



(a) Explain what religious believers mean by 'conflict'.

[2]

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(b) Explain how having a religious faith might influence a couple who want to have sex outside marriage.

[4]

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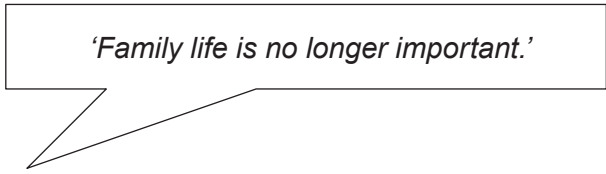
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(c)

'Family life is no longer important.'



Give **two** reasons why a religious believer might agree **or** disagree with this statement.

[4]

(i)

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(ii)

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(d) Explain, from **two** different religious traditions, the attitudes to remarriage after divorce. (You must state the religious traditions you are referring to.) [6]

(i) Name of religious tradition:

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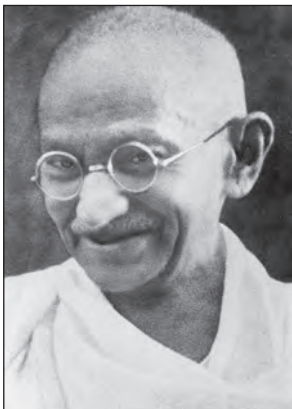
(ii) Name of religious tradition:

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2. Study the information below and answer the questions which follow.



(a) Explain what religious believers mean by 'prejudice'.

[2]

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(b) Explain how having a religious faith might encourage someone to respond to injustice.

[4]

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010009

(c) *'The media shows religion in a positive way.'*

Give **two** reasons why a religious believer might agree **or** disagree with this statement.

[4]

(i)

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(ii)

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(d) Explain, from **two** different religious traditions, attitudes to equality between men and women.

(You must state the religious traditions you are referring to.)

[6]

(i) Name of religious tradition:

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(ii) Name of religious tradition:

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(e) 'Religious believers should never discriminate.'

Do you agree? Give reasons or evidence for your answer, showing that you have thought of more than one point of view.

(You must include reference to religious beliefs in your answer.)

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3. Study the information below and answer the questions which follow.



(a) Explain what religious believers mean by 'revelation'.

[2]

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(b) Explain how religious believers might experience God.

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(c)

'Belief in the afterlife is the most important religious belief.'

Give **two** reasons why a religious believer might agree **or** disagree with this statement.

[4]

(i)

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(ii)

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(d) Explain, from **two** different religious traditions, the use of symbols in worship.
(You must state the religious traditions you are referring to.)

[6]

(i) Name of religious tradition:

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(ii) Name of religious tradition:

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4. Study the information below and answer the questions which follow.



(a) Explain what religious believers mean by 'stewardship'.

[2]

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(b) Explain how a religious believer might use their talents for God.

[4]

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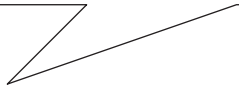
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(c) 'Religious creation stories are out of date.'



Give **two** reasons why a religious believer might agree **or** disagree with this statement. [4]

(i)

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(ii)

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Examiner only

- (d) Explain, from **one** religious tradition, beliefs about the purpose of humankind in the world. (You must state the religious tradition you are referring to.) [6]

Name of religious tradition:

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For continuation only.

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